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## BIB DATA SHEET

CONFIRMATION NO. 6669

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.        |                                    |
|--|---|-----------------------------------|---|-------------------------------|------------------------------------|
| 09/764,068   | 01/19/2001  | 705                               | 3694  |                               |                                    |
| <b>RULE</b>  |   |                                   |   |                               |                                    |
| <b>APPLICANTS</b><br>Jeff Scott Eder, Mill Creek, WA;<br><b>** CONTINUING DATA *****</b><br>This application is a CIP of 08/999,245 12/10/1997 ABN<br>and is a CIP of 09/358,969 07/22/1999 ABN<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/01/2001 |   |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /STEPHANIE M<br>ZIEGLE/<br>Acknowledged Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>SMZ<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>WA | <b>SHEETS<br/>DRAWINGS</b><br>14  | <b>TOTAL<br/>CLAIMS</b><br>35 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>ASSET TRUST, INC.<br>2020 MALTBY ROAD<br>SUITE 7362<br>BOTHELL, WA 98021<br>UNITED STATES  |   |                                   |   |                               |                                    |
| <b>TITLE</b><br>Method of and system for defining and measuring the real options of a commercial enterprise  |   |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>969  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |